## ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT $\underline{\mathsf{TABULATION}}$

DESCRIPTION: Form P-359 Rev. 6-23-2008

| Supply Contract for Portland Cement (Type 1), 94 lb. Bags |  |                            |                  | BID NO.:                  | H-13-139J          | _         | DATE OPENED: _ | 2/12/2013 |
|---|--|----------------------------|------------------|---------------------------|--------------------|-----------|----------------|-----------|
| beginning D   | Date of  | Award thru December 31, 20 | 13               |                           |                    |           |                |           |
| with an option to renew upon mutual agreement.            |  |                            |                  | FOB:                      | District 7, Camden |           | PAGE:          | 1         |
| DELIVERY: within 10 days after notification               |  |                            |                  |                           |                    |           |                |           |
|   |  | ·                          | Precision Packag | Center DrSte 321<br>72211 |                    |           |                |           |
|   |  | ALL OR NONE:               |                  |                           |                    |           |                |           |
|   |  | BIDDING:                   |                  |                           |                    |           |                |           |
| ITEM NO.  | QTY.   | DESCRIPTION                | UNIT             | EXTENSION                 | UNIT               | EXTENSION | UNIT           | EXTENSION |
| 1.  |  |                            | 8.15             |                           |                    |           |                |           |
|   |  |                            |                  |                           | 10/04/00/4         |           |                |           |
|   | Renewed for Period of 1/1/2014 thru 12/31/2014 |                            |                  |                           |                    |           |                |           |
|   |  |                            |                  |                           |                    |           |                |           |
|   |  |                            |                  |                           |                    |           |                |           |
|   |  |                            |                  |                           |                    |           |                |           |
|   |  |                            |                  |                           |                    |           |                |           |
|   |  |                            |                  |                           |                    |           |                |           |
|   |  |                            |                  |                           |                    |           |                |           |
|   |  |                            |                  |                           |                    |           |                |           |
| TOTAL:  |  |                            |                  |                           |                    |           |                |           |
| AWARDED BY: Purchasing Committee                          |  |                            |                  | DATE:                     | 2/22/2013          |           | CARD:          | 27-01     |
|   |  | Precision Packaging        |                  |                           | Commiste Bid       |           | OAND           | 21 01     |
| , ((7) ((DL)  | 2 . 0.   |                            |                  | ITEM(S):                  |                    |           | <u> </u>       |           |
|   |  |                            |                  |                           |                    |           |                |           |