## ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT TABULATION

| DESCRIPTION:  |         |                             |               |                             |  |                          | Fo           | rm P-359 Rev. 6-23-2008 |
|---|---------|-----------------------------|---------------|-----------------------------|--|--------------------------|--------------|-------------------------|
| Supply Contract for Portland Cement (Type 1), 94 lb. Bags |         |                             |               | BID NO.:                    | H-15-240J  |                          | DATE OPENED: | 12/2/2014               |
| For Period  | of Janu | ary 1, 2015 thru December 3 | 31, 2015      |                             |  |                          |              |                         |
| DELIVERY: within 10 days after notification               |         |                             |               | FOB:                        | Camder   | n, AR (District 7)       | PAGE:        | 1                       |
| Little Rock, AR 7<br>David May_PH: 50                     |         |                             |               | Center Dr. Ste 321<br>72211 | 84 Lumber Company<br>1019 Route 519<br>Eighty Four, PA 15330-2813<br>Neil Brunson PH: 724-228-8820 Ext. 2030 |                          |              |                         |
|   |         | ALL OR NONE:                |               |                             |  |                          |              |                         |
| ITEM NO.  | QTY.    | BIDDING:<br>DESCRIPTION     | Ash G<br>UNIT | rove #100<br>EXTENSION      | Qui<br>UNIT  | krete #1124<br>EXTENSION | UNIT         | EXTENSION               |
| 1.  |         |                             | 8.55          |                             | 10.21  |                          |              |                         |
|   |         |                             |               |                             |  |                          |              |                         |
|   |         |                             |               |                             |  |                          |              |                         |
|   |         |                             |               |                             |  |                          |              |                         |
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|   |         |                             |               |                             |  |                          |              |                         |
|   |         |                             |               |                             |  |                          |              |                         |
|   |         |                             |               |                             |  |                          |              |                         |

| TENTATIVELY AW | ARDED BY: Purchasing Committee         | DATE:    | 12/12/2014   | CARD: | 27-01 |
|----------------|--|----------|--------------|-------|-------|
| AWARDED TO:    | Precision Packaging, Inc. (12/12/2014) | ITEM(S): | Complete Bid |       |       |