## ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT

|                               |   | DESCR     | RIPTION:   |              | TABULATION              |                  | Form P-3                | 59 Rev. 12-19-2007 |
|-------------------------------|---|-----------|------------|--------------|-------------------------|------------------|-------------------------|--------------------|
| 3/4 Ton Pick                  | ups   |           |            |              | CONTRACT NO.: H-16-251R |                  | DATE OPENED:            | 12/8/2015          |
|                               |   |           |            |              | FOB:                    | Statewide        | _ PAGE: _               | 1 of 2             |
|                               | Landers Chrysler Dodge Jeep<br>P.O. Box 1649<br>Benton, AR 72018<br>Rick Layton<br>501-680-2359 |           |            |              |                         |                  |                         |                    |
| ITEM NO.                      | QTY.  | PRICE     | EXTENSION  | MAKE         | MODEL                   | DELIVERY         | ADDITIONAL UNI          | F PURCHASES        |
| 1.                            | 9   |           | No Bid     |              |                         |                  |                         |                    |
| 2.                            | 6   | 24,253.54 | 145,521.24 | 2016 RAM     | 2500                    | 90 Days ARO      | 2016 Fleet Or           | der Cutoff         |
| 3.                            | 4   | 24,441.77 | 97,767.08  | 2016 RAM     | 2500                    | 90 Days ARO      | 2016 Fleet Order Cutoff |                    |
| 4.                            | 12  | 27,666.54 | 331,998.48 | 2016 RAM     | 2500                    | 90 Days ARO      | 2016 Fleet Order Cutoff |                    |
| 5.                            | 1   |           | No Bid     |              |                         |                  |                         |                    |
|                               |   |           |            |              |                         |                  |                         |                    |
|                               |   |           |            |              |                         |                  |                         |                    |
|                               |   |           |            |              |                         |                  |                         |                    |
|                               |   |           |            |              |                         |                  |                         |                    |
|                               |   |           |            |              |                         |                  |                         |                    |
|                               |   |           | 575,286.80 |              | -                       |                  | -                       |                    |
| RECOMMENDED AWARD: 145,521.24 |   |           |            |              |                         |                  |                         |                    |
|                               |   |           |            |              |                         |                  | CARD:                   | 00-25              |
| TEN                           | TATIVE  | AWARD BY: |            | Purchasing ( | Committee               | DATE: 12/21/2015 |                         |                    |
| ITEM(S):                      |   |           |            | 2 only       |                         | _                |                         |                    |

AWARDED TO: Landers Chrysler Dodge Jeep (1/7/16)

## ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT

## **TABULATION**

|                                   |                                      | DESCR     | RIPTION:   |           |                         |                  |                |             |
|-----------------------------------|--------------------------------------|-----------|------------|-----------|-------------------------|------------------|----------------|-------------|
| 3/4 Ton Pick                      | kups                                 |           |            |           | CONTRACT NO.: H-16-251R |                  | DATE OPENED:   | 12/8/2015   |
|                                   |                                      |           |            |           | FOB:                    | Statewide        | PAGE: _        | 2 of 2      |
| VENDOR:                           | P.O. E<br>Morrilt<br>John M<br>501-3 | 54-4541   |            |           |                         |                  |                |             |
| ITEM NO.                          | QTY.                                 | PRICE     | EXTENSION  | MAKE      | MODEL                   | DELIVERY         | ADDITIONAL UNI | T PURCHASES |
| 1.                                | 9                                    | 26,554.00 | 238,986.00 | 2016 Ford | F250                    | 90 Days ARO      | 2016 Fleet O   | rder Cutoff |
| 2.                                | 6                                    | 24,647.00 | 147,882.00 | 2016 Ford | F250                    | 90 Days ARO      | 2016 Fleet O   | rder Cutoff |
| 3.                                | 4                                    | 24,896.00 | 99,584.00  | 2016 Ford | F250                    | 90 Days ARO      | 2016 Fleet O   | rder Cutoff |
| 4.                                | 12                                   | 27,551.00 | 330,612.00 | 2016 Ford | F250                    | 90 Days ARO      | 2016 Fleet O   | rder Cutoff |
| 5.                                | 1                                    |           | No Bid     |           |                         |                  |                |             |
|                                   |                                      |           |            |           |                         |                  |                |             |
|                                   |                                      |           |            |           |                         |                  |                |             |
|                                   |                                      |           |            |           |                         |                  |                |             |
|                                   |                                      |           |            |           |                         |                  |                |             |
|                                   |                                      |           |            |           |                         |                  |                |             |
| TOTAL: 817,064.00                 |                                      |           |            |           |                         |                  |                |             |
| RECOMMENDED AWARD: 669,182.00     |                                      |           |            |           |                         |                  |                |             |
|                                   |                                      |           |            |           |                         |                  | CARD:          | 00-25       |
| TENTATIVE AWARD BY: Purchasing Co |                                      |           |            |           | Committee               | DATE: 12/21/2015 |                |             |

Form P-359 Rev. 12-19-2007

ITEM(S): 1, 3 & 4 only

AWARDED TO: Magie Ford Lincoln Co. (12/30/15)