|  |       |                         | ARKAN | ISAS STATE HIGHV<br><u>ArDOT TABUL</u> |           | <b>N</b>         |                         |   |  |
|--|-------|-------------------------|-------|--|-----------|------------------|-------------------------|---|--|
|  |       | DESCRIPTION:            |       | ATION                                  |           | Fo               | rm P-359 Rev. 3-10-2017 |   |  |
| Demolition of four (4) Poultry Houses located at NH-9399(5),             |       |                         |       | BID NO.:                               | M-18-019P | I                | DATE OPENED:            | 10/31/2017  |  |
| U.S. Hwy. 412 (Springdale Northern Bypass) - Tract 133XR                 |       |                         |       | JOB NO.:                               | 001966    |                  |                         |   |  |
|  |       |                         |       |  |           | ashington County | PAGE                    | 1 of 2  |  |
| DELI\  | /ERY: |                         |       |  |           |                  |                         | 1012  |  |
| Goolsby, Inc.<br>3002 West Main<br>Blytheville, AR 7<br>PH: 870-763-9086 |       |                         |       | 2315                                   |           |                  |                         | Christian Construction<br>1013 W. Lawson<br>Jonesboro, AR 72404<br>PH: 870-284-2266 (Jay Parnell) |  |
|  |       | ALL OR NONE:            |       |  |           |                  |                         |   |  |
| ITEM NO.   | QTY.  | BIDDING:<br>DESCRIPTION | UNIT  | EXTENSION                              | UNIT      | EXTENSION        | UNIT                    | EXTENSION   |  |
| 1.   |       | LUMP SUM                |       | 48,874.00                              |           | 56,800.00        |                         | 170,000.00  |  |
|  |       |                         |       |  |           |                  |                         |   |  |
|  |       |                         |       |  |           |                  |                         |   |  |
|  |       |                         |       |  |           |                  |                         |   |  |
|  |       |                         |       |  |           |                  |                         |   |  |
|  |       |                         |       |  |           |                  |                         |   |  |
|  |       |                         |       |  |           |                  |                         |   |  |
|  |       |                         |       |  |           |                  |                         |   |  |
|  |       |                         |       |  |           |                  |                         |   |  |
|  |       |                         |       |  |           |                  |                         |   |  |
| TOTAL:   |       |                         |       | 48,874.00                              |           | 56,800.00        |                         | 170,000.00  |  |
|  |       |                         |       |  |           |                  | CARD:                   | 32-00   |  |
| TENTATIVE AWARD BY: Chicita Pate   |       |                         |       | )                                      | DATE:     | 11/7/2017        | _                       |   |  |

ITEM(S): Complete Bid

AWARDED TO: Goolsby, Inc. (11/28/17)

AWARDED TO:

AWARDED TO:

ITEM(S):\_\_\_\_\_

ITEM(S):

## ARKANSAS STATE HIGHWAY COMMISSION ArDOT TABULATION

| DESCRIPTION:  |      |                         |   |            |   |                 | Fo                      | m P-359 Rev. 3-10-2017 |
|---|------|-------------------------|---|------------|---|-----------------|-------------------------|------------------------|
| Demolition of four (4) Poultry Houses located at NH-9399(5),                |      |                         |   | BID NO.:   | M-18-019P   | I               | DATE OPENED:            | 10/31/2017             |
| U.S. Hwy. 412 (Springdale Northern Bypass) - Tract 133XR                    |      |                         |   | JOB NO.:   | 001966  |                 |                         |                        |
|   |      |                         |   | FOB:       | Benton & Wa   | shington County | PAGE:                   | 2 of 2                 |
| DELIVERY:   |      |                         |   |            |   |                 |                         |                        |
| Gator Industrial,<br>300 N. Black Ca<br>Joplin, MO 6480<br>PH: 417-624-4444 |      |                         | Rd.12037 E. Pine Street1Tulsa, OK 74116 |            | Redline Contractors<br>P.O. Box 1893<br>Lowell, AR 72745<br>PH: 479-841-3526 (Kyle Sargent) |                 |                         |                        |
|   |      | ALL OR NONE:            |   |            |   |                 |                         |                        |
| ITEM NO.  | QTY. | BIDDING:<br>DESCRIPTION | UNIT                                    | EXTENSION  | UNIT  | EXTENSION       | UNIT                    | EXTENSION              |
| 1.  |      | LUMP SUM                | 174,000                                 |            |   | 176,992.00      | Rejected - No Signature |                        |
|   |      |                         |   |            |   |                 |                         |                        |
|   |      |                         |   |            |   |                 |                         |                        |
|   |      |                         |   |            |   |                 |                         |                        |
|   |      |                         |   |            |   |                 |                         |                        |
|   |      |                         |   |            |   |                 |                         |                        |
|   |      |                         |   |            |   |                 |                         |                        |
|   |      |                         |   |            |   |                 |                         |                        |
|   |      |                         |   |            |   |                 |                         |                        |
|   |      |                         |   |            |   |                 |                         |                        |
|   |      |                         |   |            |   |                 |                         |                        |
|   |      | TOTAL:                  |   | 174,000.00 |   | 176,992.00      |                         |                        |
|   |      |                         |   |            |   |                 | CARD:                   | 32-00                  |
| TENTATIVE AWARD BY:   |      |                         |   |            |   |                 |                         |                        |
| AWARDED TO:   |      |                         |   |            |   |                 |                         |                        |
|   | AWA  | ARDED TO:               |   |            | ITEM(S):  |                 |                         |                        |

AWARDED TO: \_\_\_\_\_

ITEM(S):\_\_\_\_\_