



ARKANSAS DEPARTMENT OF TRANSPORTATION

ArDOT.gov | IDriveArkansas.com | Scott E. Bennett, P.E., Director

10324 Interstate 30 | P.O. Box 2261 | Little Rock, AR 72203-2261 | Phone: 501.569.2000

INTEROFFICE MEMORANDUM

January 19, 2018

TO: Master Files

FROM: *John Fleming* John Fleming, Division Head, Environmental Division *D. Visher*

SUBJECT: Job Number 061530
FAP Number NHPP-0026(40)
Montgomery Co. Line – Royal (Sel. Secs.) (S)
Garland County
Tier 1 Categorical Exclusion

After appropriate environmental review, it has been determined that the subject job is a Tier 1 Categorical Exclusion as described by the ARDOT/FHWA Memorandum of Agreement on Categorical Exclusion Documentation and Processing.

The purpose of this project is to preserve and rehabilitate selected sections of Highway 270 between the Montgomery County line and the town of Royal. The work will include mill and inlay, a polymer overly, and joint work. No cultural resources will be impacted; clearance from the State Historic Preservation Officer is attached. No Section 404 permit will be required. A public hearing will not be offered.

JF:SL:fc

Attachments:

- Location Map
- SHPO Clearance
- Environmental Study Checklist

c: Program Management
Right of Way
District 6
FHWA

DATE REVISED	DATE FILMED	DATE REVISED	DATE FILMED	FED. RD. DIST. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
				X	ARK.			
Job No. 061530							1	13
(2) MONTGOMERY CO. LINE - ROYAL (SEL. SECS.) (S)								

BRIDGE DATA

△ 1 L.M. 1.53 BR. END
54.0' BRIDGE NO. X0377
40'-0" CLEAR ROADWAY
L.M. 1.54 BR. END

△ 2 L.M. 1.58 BR. END
25.0' BRIDGE NO. X0378
40'-0" CLEAR ROADWAY
L.M. 1.58 BR. END

△ 3 L.M. 3.96 BR. END
21.0' BRIDGE NO. M2631
26'-0" CLEAR ROADWAY
L.M. 3.96 BR. END

△ 4 L.M. 8.10 BR. END
28.0' BRIDGE NO. M26321
26'-0" CLEAR ROADWAY
L.M. 8.11 BR. END

TOTAL LENGTH OF BRIDGES
128.00' MEASURED ALONG CENTERLINE

EXCEPTIONS TO Job No. 061530
(BRIDGES)

△ 1 L.M. 0.61 BR. END
90.0' BRIDGE NO. 06634
40'-0" CLEAR ROADWAY
L.M. 0.62 BR. END

TOTAL LENGTH OF EXCEPTIONS
90.00' MEASURED ALONG CENTERLINE

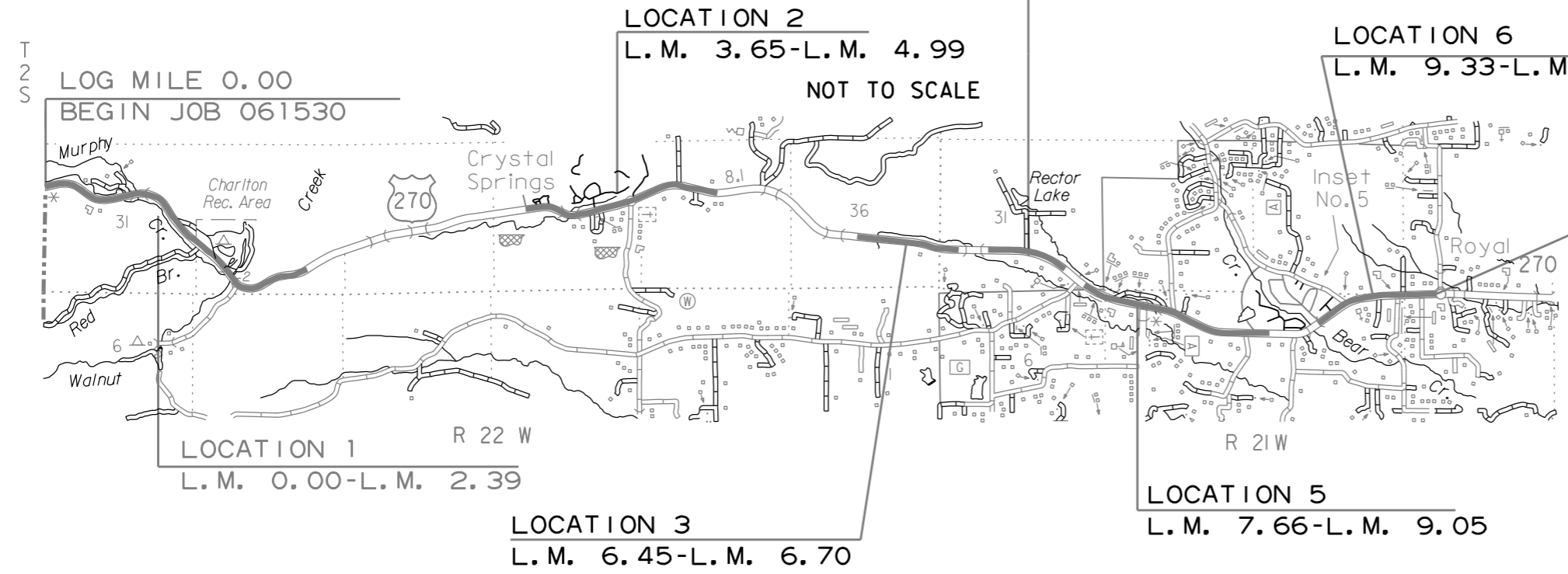
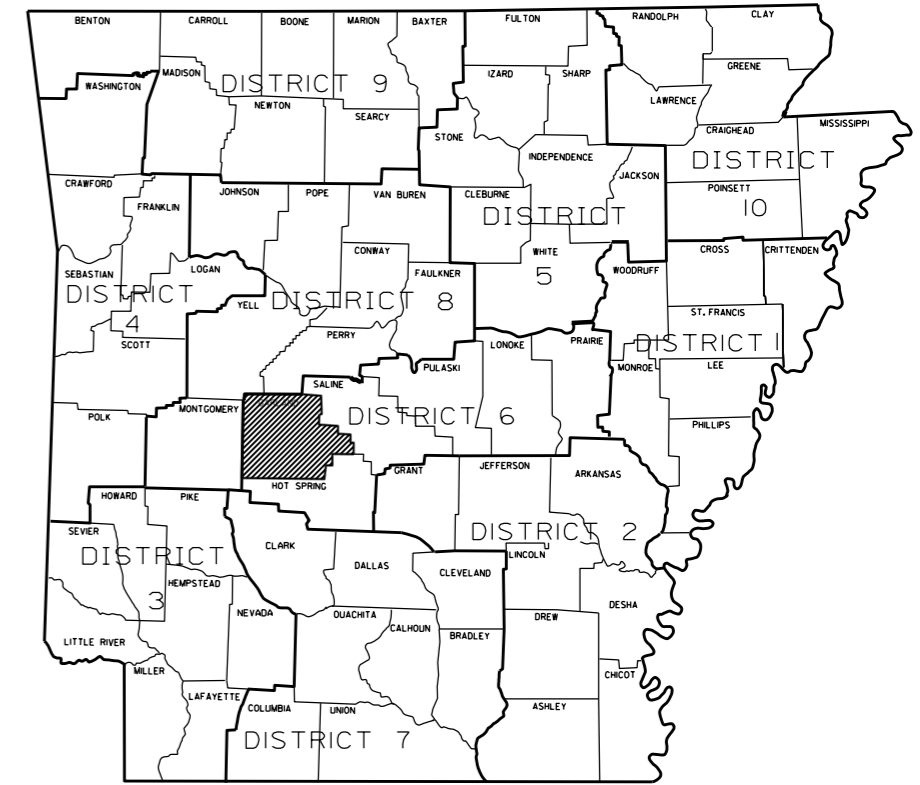
~~DEPARTMENT OF TRANSPORTATION~~
~~ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT~~
CONSTRUCTION PLANS FOR STATE HIGHWAY

MONTGOMERY CO. LINE - ROYAL (SEL. SECS.) (S)

Garland COUNTY
ROUTE 270 SECTION 5

JOB 061530

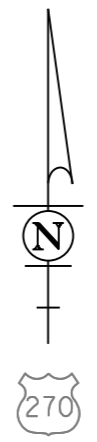
F E D . A I D P R O J . - - - - -



ARK. HWY. DIST. NO. 6

LOG MILE 10.21
END JOB 061530

APPROVED
**PRELIMINARY
SUBJECT
TO
REVISION**



MID POINT OF PROJECT
LATITUDE = N 34° 31' 22"
LONGITUDE = W 93° 19' 24"

GROSS LENGTH OF PROJECT	NET	NET	NET	NET	FEET	OR	MILES
NET	"	"	"	"	53908.8	OR	10.2100
ROADWAY	"	"	"	"	36115.2	"	6.8400
BRIDGES	"	"	"	"	218.00	"	0.041
PROJECT	"	"	"	"	36333.2	"	6.8810

DISTRICT ENGINEER

Nichols, Don

From: Theresa Russell <Theresa.Russell@arkansas.gov>
Sent: Thursday, January 18, 2018 2:55 PM
To: Wilks, Diana; Environmental Clearance
Cc: Theresa Russell
Subject: Job No. 061530 - Garland County - AHPP No. 99825.01

The staff of the Arkansas Historic Preservation Program has reviewed the documentation submitted for Overlay or Resurface for Job 061530. Based on the information provided, we concur that the proposed undertaking will have no adverse effect on historic properties. This effect determination could change should additional information come to light. Your hard copy should go out soon.

Theresa Russell
Section 106 Structure Reviewer



Arkansas Historic Preservation Program

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ARDOT ENVIRONMENTAL IMPACTS ASSESSMENT FORM


ARDOT Job Number 061530 FAP Number NHPP-0026(40)

Job Title Montgomery County Line – Royal (Sel. Secs.) (S)

Environmental Impacts	None	Minor	Significant	Comments
Air Quality	X			
Construction Impacts		X		
Cultural Resources	X			
Economic	X			
Endangered Species	X			
Energy Resources	X			
Environmental Justice/Title VI	X			
Fish and Wildlife	X			
Floodplains	X			
Forest Service Property	X			
Hazardous Materials/Landfills	X			
Land Use Impacts	X			
Migratory Birds	X			
Navigation/Coast Guard	X			
Noise Levels	X			
Prime Farmland	X			
Protected Waters	X			
Public Recreation Lands	X			
Public Water Supply/WHPA	X			
Relocates	X			
Section 4(f)/6(f)	X			
Social	X			
Underground Storage Tanks	X			
Visual Impacts	X			
Stream Impacts	X			
Water Quality	X			
Wetlands	X			
Wildlife Refuges	X			

Section 401 Water Quality Certification Required? N
 Short-term Activity Authorization Required? N
 Section 404 Permit Required? N Type _____

Remarks: _____

Signature of Evaluator  Date 1-19-18