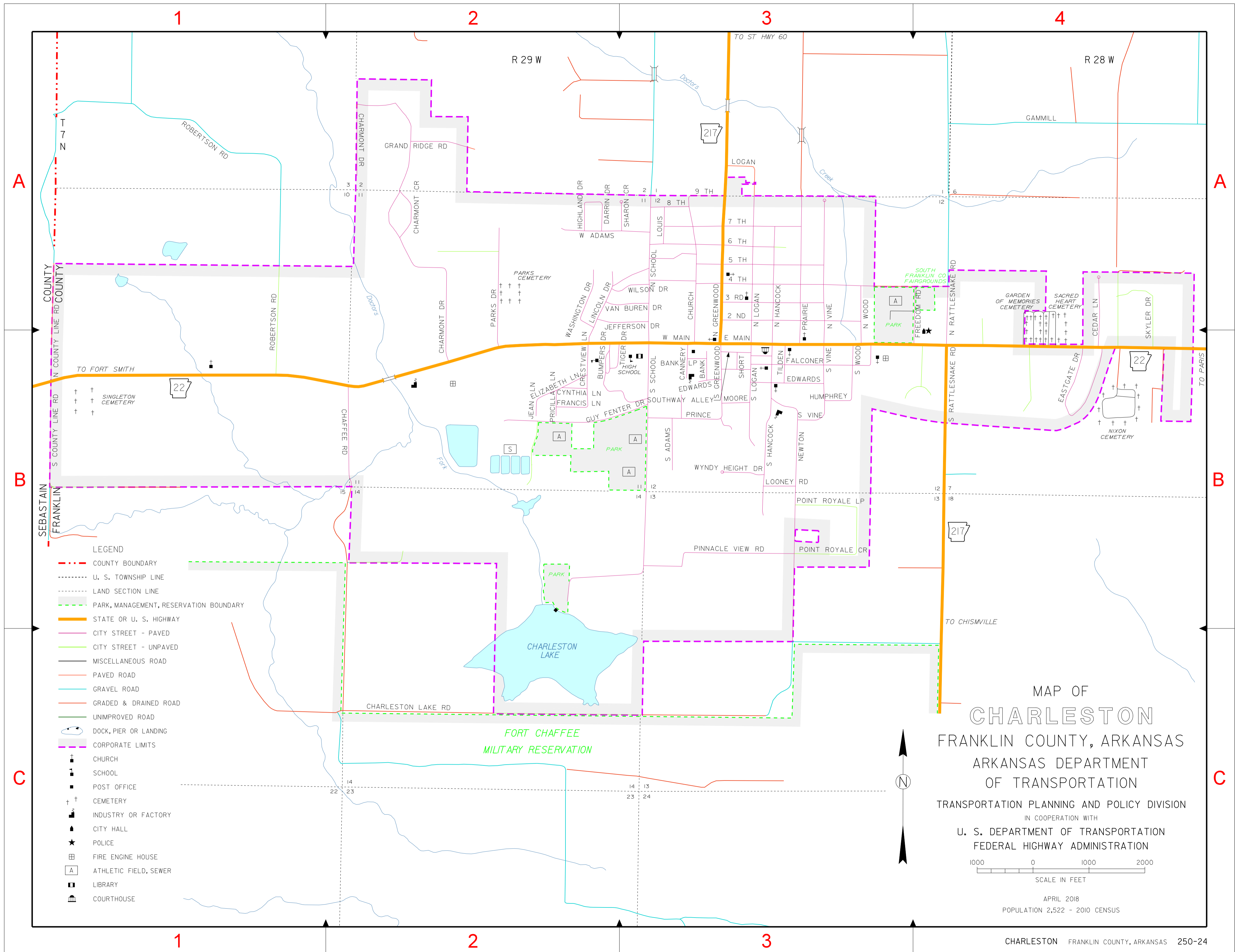


INDEX

- | | |
|--------------------|-----|
| 2 ND | A-3 |
| 3 RD | A-3 |
| 4 TH | A-3 |
| 5 TH | A-3 |
| 6 TH | A-3 |
| 7 TH | A-3 |
| 8 TH | A-3 |
| 9 TH | A-3 |
| BANK | B-3 |
| BANK LP | B-3 |
| BUMPERS DR | B-2 |
| CANNERY | B-3 |
| CEDAR LN | A-4 |
| CHAFFEE RD | B-2 |
| CHARLESTON LAKE RD | C-2 |
| CHARMONT CR | A-2 |
| CHARMONT DR | A-2 |
| CHURCH | A-3 |
| CRESTVIEW LN | B-2 |
| CYNTHIA LN | B-2 |
| DARRIN DR | A-2 |
| E MAIN | B-3 |
| EASTGATE DR | B-4 |
| EDWARDS | B-3 |
| ELIZABETH LN | B-2 |
| FALCONER | B-3 |
| FRANCIS LN | B-2 |
| FREEDOM RD | A-4 |
| GRAND RIDGE RD | A-2 |
| HIGHLAND DR | A-2 |
| HUMPHREY | B-3 |
| JEAN LN | B-2 |
| JEFFERSON DR | A-3 |
| LEE WESTERN LN | B-2 |
| LINCOLN DR | A-2 |
| LOGAN | A-3 |
| LOONEY RD | B-3 |
| LOUIS | B-3 |
| MOORE | B-3 |
| N COUNTY LINE RD | B-1 |
| N GREENWOOD | A-3 |
| N HANCOCK | A-3 |
| N LOGAN | A-3 |
| N RATTLESNAKE RD | A-4 |
| N SCHOOL | A-3 |
| N VINE | A-3 |
| N WOOD | A-3 |
| NEWTON | B-3 |
| PARKS DR | A-2 |
| PINNACLE VIEW RD | B-3 |
| POINT ROYALE CR | B-3 |
| POINT ROYALE LP | B-3 |
| PRAIRIE | A-3 |
| PRICILLA LN | B-2 |
| PRINCE | B-3 |
| ROBERTSON RD | A-1 |
| S ADAMS | B-3 |
| S COUNTY LINE RD | B-1 |
| S GREENWOOD | B-3 |
| S HANCOCK | B-3 |
| S LOGAN | B-3 |
| S RATTLESNAKE RD | B-4 |
| S SCHOOL | B-3 |
| S VINE | B-3 |
| S WOOD | B-3 |
| SHARON CR | A-3 |
| SHORT | B-3 |
| SKYLER DR | A-4 |
| SOUTHWAY ALLEY | B-3 |
| TIGER DR | B-3 |
| TILDEN | B-3 |
| VAN BUREN DR | A-3 |
| W ADAMS | A-2 |
| W MAIN | B-3 |
| WASHINGTON DR | A-2 |
| WILSON DR | A-3 |
| WYNDY HEIGHT DR | B-3 |



LEGEND

- COUNTY BOUNDARY
- U. S. TOWNSHIP LINE
- LAND SECTION LINE
- PARK, MANAGEMENT, RESERVATION BOUNDARY
- STATE OR U. S. HIGHWAY
- CITY STREET - PAVED
- CITY STREET - UNPAVED
- MISCELLANEOUS ROAD
- PAVED ROAD
- GRAVEL ROAD
- GRADED & DRAINED ROAD
- UNIMPROVED ROAD
- DOCK, PIER OR LANDING
- CORPORATE LIMITS
- CHURCH
- SCHOOL
- POST OFFICE
- CEMETERY
- INDUSTRY OR FACTORY
- CITY HALL
- POLICE
- FIRE ENGINE HOUSE
- ATHLETIC FIELD, SEWER
- LIBRARY
- COURTHOUSE

MAP OF
CHARLESTON
 FRANKLIN COUNTY, ARKANSAS
 ARKANSAS DEPARTMENT
 OF TRANSPORTATION
 TRANSPORTATION PLANNING AND POLICY DIVISION
 IN COOPERATION WITH
 U. S. DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION



APRIL 2018
 POPULATION 2,522 - 2010 CENSUS