

PULASKI, SALINE, AND GARLAND COUNTIES PUBLIC COMMENT FORM

PULASKI COUNTY JOB NUMBER 061562 SOUTHWEST TRAIL

Saline County
November 13, 2018
4:00 p.m. to 7:00 p.m.
Benton High School Campus
(Professional Develop. Center)
211 North Border Street
Benton, AR

LOCATIONS:
Garland County
November 14, 2018
4:00 p.m. to 7:00 p.m.
Embassy Suites by Hilton
(Grand Salon)
400 Convention Boulevard
Hot Springs, AR

Pulaski County
November 15, 2018
4:00 p.m. to 7:00 p.m.
The Centre At University Park
(Banquet Hall)
6401 West 12th Street
Little Rock AR

Pulaski, Saline, and Garland Counties, in coordination with the Arkansas Department of Transportation (ARDOT) and Federal Highway Administration (FHWA), are studying location alternatives for the Southwest Trail (bicycle and pedestrian path) connecting the City of Hot Springs with The City of Little Rock. Please provide your comments on this form and leave it with personnel at the meeting or mail it by Friday, November 30, 2018: Garver, Attn: Jon Hetzel, 4701 Northshore Drive, North Little Rock, AR 72118. Alternatively, send the form via e-mail to: JDHetzel@GarverUSA.com.

What do you think is the most appealing aspect of the Southwest Trail?

- Bicycling
- Running / walking
- Trail connections to work or recreational locations
- Economic impact
- Other (please specify) _____

Comments: _____

Do you have a concern in regard to the Southwest Trail?

- Costs (funding; construction; maintenance; other)
- Safety (trail users; property owners; during construction; other)
- Private property impacts
- Impacts to business
- Other (please specify) _____

Comments: _____

(Continued on Back)

Yes **No** Do you own property potentially impacted by one of the proposed route options? Please specify the option(s): _____

Yes **No** Do you own property near one of the proposed route options? Please specify the option(s): _____

Yes **No** Do you have any comments or information relative to any of the proposed route options? Please specify the option(s): _____

Please make any additional comments here. _____

(Optional) If you would like to be notified of future public meetings related to this study, please list your contact information below:

Name (*Please Print*): _____

Address: _____ Phone: (____) _____ -- _____

E-mail: _____

Thank you for taking the time to participate in this study.

Tonight's information is available at: http://ardot.gov/public_meetings/2018/061562/061562.aspx